

**ADMISSION FORM FOR SESSION 2019-20**

**B.A. LL.B. (HONS.) FIVE YEAR INTEGRATED COURSE**

**TO BE ALLOTTED BY THE DBRANLU OFFICE**

**Passport  
Size Photo**

1. UNIVERSITY ROLL NO. : \_\_\_\_\_
2. UNIVERSITY REGD. NO. : \_\_\_\_\_/DBRANLU/2019
3. ANTI-RAGGING AFFIDAVIT REF. NO. : \_\_\_\_\_

1. **NAME** (IN CAPITAL LETTERS) : \_\_\_\_\_

2. **DATE OF BIRTH** : \_\_\_\_\_ AGE \_\_\_\_\_

3. **GENDER** :  MALE  FEMALE  THIRD GENDER (TG)

MOBILE NO. \_\_\_\_\_

EMAIL ID \_\_\_\_\_

AADHAAR NO. \_\_\_\_\_

4. **FATHER'S NAME** : \_\_\_\_\_

**OCCUPATION** : \_\_\_\_\_ MOBILE NO. \_\_\_\_\_

EMAIL ID \_\_\_\_\_

5. **MOTHER'S NAME** : \_\_\_\_\_

**OCCUPATION** : \_\_\_\_\_ MOBILE NO. \_\_\_\_\_

EMAIL ID \_\_\_\_\_

6. **POSTAL ADDRESS\*** : \_\_\_\_\_

7. **PERMANENT ADDRESS** : \_\_\_\_\_

8. **CATEGORY:**

GENERAL

SCHEDULED CASTE

SCHEDULED TRIBES

OBC

SPECIALLY ABLED PERSON

EWS

HARYANA RESIDENT

ANCESTRAL RESIDENT OF VILLAGE RAI/ LOCAL RESIDENTS

J & K RESIDENT

WARD OF KASHMIRI MIGRANT

FOREIGN NATIONAL

NR

**HORIZONTAL RESERVATION CATEGORY (IF APPLICABLE)** \_\_\_\_\_

*\*THE STUDENT MUST NOTIFY ANY CHANGE IN ADDRESS OR OTHER DETAILS TO THE UNIVERSITY OFFICE.*

**QUALIFICATION: 10<sup>TH</sup> / MATRIC ONWARDS**

S. NO.	EXAM PASSED	YEAR OF PASSING	ROLL NUMBER	NAME OF THE BOARD/UNIVERSITY	MARKS OBTAINED	MAX. MARKS	PERCENTAGE / CGPA	SUBJECTS
1.	10 <sup>th</sup>							
2.	12 <sup>th</sup>							
3.								

**CLAT DETAILS** (not applicable for Foreign Nationals):

1. CLAT ROLL NO. : \_\_\_\_\_
2. CLAT RANK : \_\_\_\_\_
3. MARKS OBTAINED (CLAT) : \_\_\_\_\_

**DEMAND DRAFT DETAILS**

1. DD Number: \_\_\_\_\_
2. Date: \_\_\_\_\_
3. Bank Name: \_\_\_\_\_
4. Branch: \_\_\_\_\_

Have you ever been punished for misbehavior or for using unfair means in an educational institution? If yes, give full details \_\_\_\_\_

**HOBBIES:**

(I) \_\_\_\_\_ (II) \_\_\_\_\_

**DECLARATION BY THE CANDIDATE**

I \_\_\_\_\_ Son / Daughter / TG of Sh. \_\_\_\_\_  
R/o \_\_\_\_\_ Distt. \_\_\_\_\_ State \_\_\_\_\_ hereby  
declare that the information given by me in the admission form and in the documents attached herewith are true to the best of my knowledge and belief, and no relevant information relating thereto has been concealed. I am also aware of the fact that in case any part of the information provided by me is found to be incorrect, I am liable to be punished and the institution may cancel my admission to the course to which I am admitted.

**PLACE** : \_\_\_\_\_

**DATE** : \_\_\_\_\_

**SIGNATURE OF THE CANDIDATE**

**SIGNATURE OF PARENT/GUARDIAN**

**Dr. B.R. AMBEDKAR NATIONAL LAW UNIVERSITY, RAI, SONIPAT**  
(Established by the Haryana State Legislature Act No. of 15 of 2012)

**CHECKLIST OF DOCUMENTS ATTACHED**

1.	NAME		
2.	THREE PASSPORT SIZE PHOTOGRAPHS	<input type="checkbox"/> YES	<input type="checkbox"/> NO
3.	PROOF OF DATE OF BIRTH – EITHER OF THE FOLLOWING BIRTH CERTIFICATE / MATRIC CERTIFICATE / COPY OF PASSPORT	<input type="checkbox"/> YES	<input type="checkbox"/> NO
4.	10+2 CERTIFICATE – DETAILS MARKS CARD (DMC)	<input type="checkbox"/> YES	<input type="checkbox"/> NO
5.	CHARACTER CERTIFICATE	<input type="checkbox"/> YES	<input type="checkbox"/> NO
6.	MIGRATION CERTIFICATE	<input type="checkbox"/> YES	<input type="checkbox"/> NO
7.	CLAT ADMIT CARD	<input type="checkbox"/> YES	<input type="checkbox"/> NO
8.	CATEGORY CERTIFICATE (FOR SC / ST / PWD / HARYANA CATEGORY)	<input type="checkbox"/> YES	<input type="checkbox"/> NO
9.	RELEVANT DOCUMENTS AS A PROOF FOR RESIDENT OF VILLAGE RAI/LOCAL RESIDENT	<input type="checkbox"/> YES	<input type="checkbox"/> NO
10.	RELEVANT DOCUMENTS FOR NRI / FOREIGN NATIONAL / KASHMIRI RESIDENTS / KASHMIRI MIGRANTS CATEGORY	<input type="checkbox"/> YES	<input type="checkbox"/> NO

**SIGNATURE OF THE CANDIDATE**